Blessed Lord, grant that I may hear, read, mark, learn, and inwardly digest Your Holy Word. In Jesus name. Amen.



## IV. Remembering Your Baptismal Identity

A. Review: Marks and Signs of God's Promises in the Baptismal Rite

- 1) Marks and signs:
  - Mark: identify, distinguish, show devotion, remembrance
  - Seal: join, authority, authenticity, guarantee
  - Signs: point to something greater, guide, convey information, provide hope

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- Anoint: chosen by God, cleansed, set apart for divine work
- Name: claim ownership, define relationship, reputation
- 2) God's promises:
  - To provide a Savior
  - Forgiveness and reconciled relationship
  - Adopt you as His own children
  - Always to listen
  - To provide for you and protect you
  - Never forsake you
  - Give you a promised land, a sanctuary
  - Resurrection
  - To make you holy

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- Eternal life
- To remember all the promises He made to you
- 3) In the Baptismal Rite:
  - Sign of the Cross and presence of God
  - Sealed with Jesus' death and resurrection
  - Named in the Book of Life
  - Marked and anointed to distinguish from unbelievers
  - Sealed by testimony of faith and hope
  - Anoint with water to cleanse, forgive sins, make holy, and be born in the Spirit
  - Anoint by Christ's blood and clothed in His righteousness
  - Named as adopted children and heirs with Christ
  - Marked by circumcision of the heart with renewed Spirit
  - Sign of Cross and Peace with reconciled relationship with God
- B. Marked as belonging to the enemy of God.
- 1) While reading the following Scripture verses, consider what marks or signs are on the enemies of God and what promises do they indicate?
  - a) (Revelations 17:5)
  - b) (Revelations 13:16-18)
  - c) (Revelations 14:9-11)
  - d) (Revelations 16:2)
  - e) (Revelations 19:19-20)
- 2) Summarize what it means to be marked as an enemy of God.
- C. Remembering your Baptismal Identity
- 1) Why?
  - a) (John 15:19)
  - b) (2 Corinthians 4:16-17)
  - c) (1 Peter 5:10)

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- 2) What do we do?
  - a) (Romans 12:2)
- 3) How?
  - a) Action
  - b) Hearing
  - c) Visual
  - d) Celebration



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